





## MANAGING DIRECTOR

Santosh Kushwaha
Santosh Kushwaha is the epitome of entrepreneurial spirit
and determination. A self made man by all means. Mr.
Kushwaha ventured into the plastic manufacturing industry with the aim of employing automisation. Mr. Kushwaha excels in adopting to the dynamic market, employing new technology and coming up with modern solutions.
His focus is majorly in contributing to the quality enhancement of the products.



### **SHAGUN AJMANI**

Shagun Ajmani, a renowned actress and entrepreneur is the core of Marketing & PR at Ridh. Born in Madhya Pradesh, Ms. Ajmani has always possessed a go-getter attitude. She began her career in acting in 2006 and is a popular face in indian television. Through her career in acting, Ms Ajmani has developed a vast and expansive network. Her vast experience with PR has given her tremendous knowledge in the field and she exemplifies the integration of creativity and strategy. Taking a break from acting, Ms. Ajmani explored her interest in PR and Marketing as a partner in Consider done- a digital marketing agency. She played a vital role in the development of strategy for PR. Further diversifying her interests, Ms Ajmani



### SAHIL ARORA

Mr. Sahil Arora the youngest director at AF enterprises is a entrepreneur dedicated towards combining innovation and technology to create efficient solutions. Mr. Arora is a strategic planner and has remarkable analytical ability. His visionary approach, leadership skills combined with unwavering determination has enabled him to contribute immensely to the company's growth and is bound to take the company to greater heights.



Made with specially formulated polymer for enhanced strength and durablity

# **PROTECTIVE GEARS**











# **PLASTIC CRATES**







# **AUTOMOBILE**



# **PLASTIC TOYS**





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# SCHEDULE OF 38<sup>TH</sup> ANNUAL GENERAL MEETING

DATE	30 <sup>th</sup> September, 2021
DAY	Monday
TIME	12:00 PM
PLACE	Through Video Conferencing / Other Audio Video Means (VC/OAVM) facility
BOOK CLOSURE DATE	24 <sup>th</sup> September, 2021 to 30 <sup>th</sup> September, 2021 (both days inclusive)



#### A F Enterprises Limited II Annual Report FY 2020-21

#### **COMPANY INFORMATION**

BOARD OF DIRECTORS & KMP AS ON 31st March, 2021

MR. ABHISHEK SINGH (WHOLE TIME DIRECTOR & CHIEF FINANCIAL OFFICER)

MR. SANTOSH KUMAR KUSHAWAHA (DIRECTOR)

MR. SAHIL ARORA (DIRECTOR)

MR.TINKU KATHURIA (DIRECTOR)

MS. SHAGUN AJMANI (DIRECTOR)

MS. PAYAL SACHDEVA (COMPANY SECRETARY/COMPLIANCE OFFICER)

STATUTORY AUDITORS SECRETARIAL AUDITORS

M/S V.N PUROHIT &CO M/S SUMIT BAJAJ & ASSOCIATES

(CHARTERED ACCOUNTANTS) (COMPANY SECRETARIES)

INTERNAL AUDITORS REGISTRAR & TRANSFER AGENT MANITA RANI, PARTNER SKYLINE FINANCIAL SERVICES PVT LTD

PREFCOM CORPORATE ADVISORS LLP D-153 A, First Floor, Okhla Industrial Area

(CHARTERED ACCOUNTANT) Phase – I New Delhi-110020

BANKER

KOTAK MAHINDRA BANK LTD.

RBL BANK LTD.

REGISTERED OFFICE OF THE COMPANY

DSM-334, DLF TOWERS, SHIVAJI MARG, NEW MOTI NAGAR, DELHI- 110015

FACTORY CUM CORPORATE OFFICE: PLOT NO. 8, SECTOR-5, MAIN MATHURA ROAD, FARIDABAD, HARYANA, 121006



#### A F Enterprises Limited II Annual Report FY 2020-21

# COMMITTEE OF BOARD OF DIRECTORS AS ON FINANCIAL YEAR END AUDIT COMMITTEE

Mr. Tinku Kathuria Independent Director, Chaiman
Mr. Abhishek Singh Executive Director, Member
Ms. Shagun Ajmani Non Executive Director, Member

#### NOMINATION AND REMUNERATION COMMITTEE

Ms. Shagun Ajmani Director, Member

Mr. Tinku Kathuria Independent Director, Chairman Mr. Santosh Kumar Kushawaha Non Executive Director, Member

#### STAKEHOLDERS RELATIONSHIP COMMITTEE

Ms. Shagun Ajmani Non-Executive Director, Chairman Mr. Tinku Kathuria Independent Director, Member Mr. Santosh Kumar Kushawaha Non Executive Director, Member



#### A F Enterprises Limited II Annual Report FY 2020-21

Date: 31<sup>st</sup> August, 2021

Dear Member,

You are cordially invited to attend the 38<sup>th</sup> Annual General Meeting of the members of

AF Enterprises Limited ('the Company') to be held on Monday, 30<sup>th</sup> September, 2021 at 12:00 PM through Video Conferencing / Other Audio Video Means (VC/ OAVM) facility

The notice of the meeting, containing the business to be transacted, is enclosed herewith. As per section 108 of the Companies Act, 2013 and Rule 20 of the Companies (Management and Administration) Rules, 2015, as amended by the Companies (Management and Administration) Amendment Rules, 2016 and Regulation 44 of the SEBI (LODR) Regulations, 2015, the Company is pleased to provide its members the facility to cast their vote by electronic means on all resolutions set forth in the Notice. The instructions for e-voting are enclosed.

Thanking You,

For and on behalf of

AF ENTERRPISES LIMITED

SD/-

SANTOSH KUMAR KUSHAWAHA MANAGING DIRECTOR



#### A F ENTERPRISES LIMITED

Regd. Office: DSM- 334, DLF TOWER, SHIVAJI MARG, DELHI- 110015; Corporate office cum Factory: Plot No. 8, Sector-5, Mathura Road,

Faridabad, Haryana-121006 CIN: L18100DL1983PLC016354 Website: <u>www.afenterprisesItd.com</u>

E-mail Id: <a href="mailto:info.afenterprises@gmail.com">info.afenterprises@gmail.com</a> Ph: 011-45084850

#### NOTICE OF 38<sup>TH</sup> ANNUAL GENERAL MEETING

NOTICE is hereby given that Thirty-Eight Annual General Meeting (38<sup>th</sup> AGM) of the members of A F Enterprises Limited will be held on Thursday, September 30<sup>th</sup>, 2021 at 12:00 PM through Video Conferencing / Other Audio Video Means (VC/ OAVM), to transact the following business:

#### **ORDINARY BUSINESS:**

- 1. To receive, consider and adopt
- (a) the Audited Standalone Financial Statements of the Company as on 31st March, 2021 together with the reports of Board of Directors and Auditors thereon with annexures;
- (b) the Audited Consolidated Financial Statements of the Company as on 31st March, 2021 together with the report of Auditors thereon with annexures;
- **2.** To appoint a Director in place of Mr. Sahil Arora (DIN: 07143414), a Non Executive Non Independent Director, who retires by rotation at this AGM and being eligible, offers himself for re- appointment.

## 3. TO APPOINT/RE-APPOINT THE STATUTORY AUDITORS OF THE COMPANY

To consider and if thought fit, to pass with or without modification(s) if any, the following resolution as an Ordinary Resolution:

**RESOLVED THAT** pursuant to the provisions of Section 139, 142 and other applicable provisions of the Companies Act, 2013, if any, read with the Companies (Audit & Auditors) Rules, 2014 including any statutory enactment or modifications thereof, M/s VNP & Co., Chartered Accountants, (Firm Registration No.304040E) be and is hereby reappointed as the Statutory Auditors of the Company and to hold the office from the Conclusion of this 38<sup>th</sup> Annual General Meeting till the Conclusion of 41<sup>st</sup> Annual General Meeting, at a remuneration to be decided by the Board of Directors in consultation with the Auditors plus applicable service tax and reimbursement of travelling and out of pocket expenses incurred by them for the purpose of Audit

**RESOLVED FURTHER THAT** the Board of Directors of the Company be and is hereby authorized for and on behalf of the Company to take all necessary steps and to do all acts, deeds, matters and things which may deem necessary in this behalf