

SWADESHI INDUSTRIES AND LEASING LTD.





SWADESHI INDUSTRIES AND LEASING LIMITED

BOARD OF DIRECTORS

Shri J.U. Patel Shri S.C. Gautam Shri S.K. Agarwal Shri R.N. Shah -- Chairman

-- Vice Chairman & Managing Director

- -- Director
- -- Director

AUDITORS

M/s. S.J. Agrawal & Associates

BANKERS

Oman International Bank, SAOG State Bank of India

REGISTERED OFFICE

45, Mittal Court, A-Wing, Nariman Point, Mumbai-400 021.

WORKS

- i) Plot No. 11, Survey No. 38, Dewan Udyog Nagar, Village : Aliyali, PALGHAR - 401 404 (Dist. Thane)
- ii) Plot No. 336/2/3 Village Kachigam, Near Cricket Ground, Vapi - Daman Road, Daman (U.T.)

ANNUAL REPORT 2000-2001

| • | NOTICE OF MEETING |
|---|--|
| MEETING OF SWADESHI Monday, the 24th September | EN THAT THE SEVENTEENTH ANNUAL GE INDUSTRIES AND LEASING LIMITED will be I er, 2001 at 11.00 A.M. at Ashoka Hall, "Arcadia" N transact the following business : |
| ORDINARY BUSINESS | |
| | nd adopt the audited Balance Sheet as on 31st Account for the year ended on that date and A |
| | n place of Shri J. U. Patel, who retires by rotati mself for re-appointment. |
| | d to•fix their Remuneration. |
| | By Order of the For SWADESHI INDUSTRIES & LEASING L |
| 45, Mittal Court, 'A' Wing, Nariman Point, Mumbai-400 021 | (J. U. F Ct |
| Mumbal-400 021. | |
| Dated : 30 - 07- 2001 | <i>C</i> unction com |

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NOTES :

- 1. A MEMBER ENTITLED TO ATTEND AND VOTE AT THE MEETING IS ENTITLED TO APPOINT A PROXY OR PROXIES TO ATTEND AND VOTE ON A POLL INSTEAD OF HIMSELF AND THE PROXY SO APPOINTED NEED NOT BE A MEMBER OF THE COMPANY.
- 2. The Register of Members and Share Transfer Books of the Company will remain closed from 10th September, 2001 to 24th September, 2001 (both days inclusive).
- 3. Members are requested to notify immediately about their changes of address to the Company's Registered Office.

By Order of the Board Registered Office For SWADESHI INDUSTRIES & LEASING LIMITED 45, Mittal Court, 'A' Wing, Nariman Point, (J. U. PATEL) Mumbai-400 021. Chairman Dated : 30.07.2001 Report Junction.com

ANNUAL REPORT 2000-2001

DIRECTORS' REPORT TO THE MEMBERS

Your Directors have pleasure in presenting the SEVENTEENTH ANNUAL REPORT together with Audited Accounts of the Company for the year ended 31st March, 2001.

FINANCIAL RESULTS

| | 20 01 | 2000 |
|---|--------------|-----------|
| | Rs. Lakhs | Rs. Lakhs |
| Total Income | 128.94 | 82.60 |
| Gross Profit / (Loss) | (3,46) | (11.87) |
| Less : Depreciation | (3.88) | (24.06) |
| Provision for Taxation | NIL | NIL |
| Previous Year Adjustment (Taxation) | (0.14) | (0.34) |
| Profit /Loss after Taxation | (7.48) | (36.21) |
| Add : Loss Brought forward from previous year | (73.18) | (36.97) |
| Profit & Loss Appropriation Account | (80.66) | (73.18) |

DIVIDEND :

The Directors regret their inability to recommend dividend for the year 2000-2001 due to inadequacy of profits.

OPERATIONS :

The Company's operating results for the year are showing the loss of Rs.7.48 Lacs compared to the previous years loss of Rs. 36.21 lacs. The manufacturing unit at Daman was started with a small investment for pet preforms; but due to technology changes, we have not gone for expansion. By the end of 2001, the plastic industry may get drastic changes in manufacturing process and therefore your company has not gone for expansion.

FIXED DEPOSITS :

The Company has not accepted any Fixed Deposits during the year and note No (xiii) in the annexure to the Auditors Report is self explanatory.

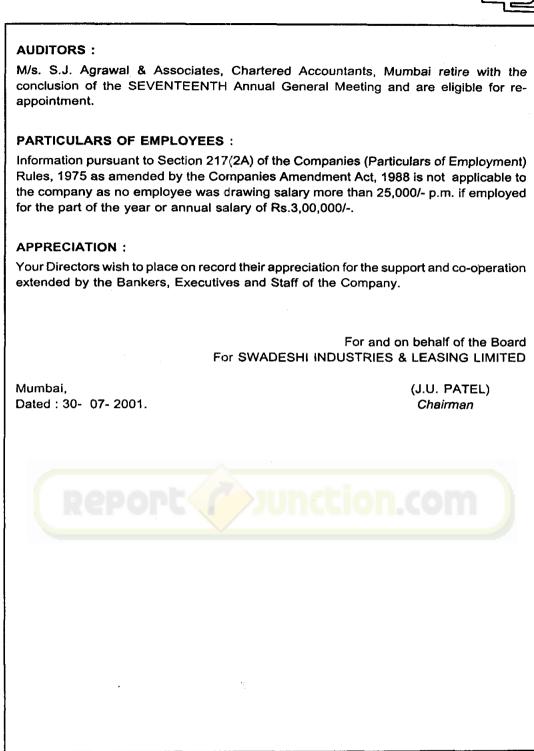
DIRECTORS :

In accordance with the provision of the Companies Act, 1956 and the Company's Articles of Association, Shri J.U. Patel retires by rotation and being eligible offers himself for reappointment.

4

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ANNUAL REPORT 2000-2001

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|--|---------------------------------------|-------------------|--|--|
| ANNEXURE 'A' TO THE DIRECTOR'S REPOR | 8T | | | |
| Information as per Section 217 (1)(e) of the Companies Act, 1956 read with Companies | | | | |
| (Disclosure of Particulars in report of Board of Directors) Rules 1988 and forming part of | | | | |
| the Directors' Report for the year ended 31st March, 2001. | | | | |
| (A) CONSERVATION OF ENERGY | | | | |
| The Energy Consumption and energy consumption per unit of production is given in | | | | |
| the prescribed form. | ················ | J | | |
| FORM A | | | | |
| Form for disclosure of particulars with respe | ect to Conservation of | eneray. | | |
| (a) POWER & FUEL CONSUMPTION | | | | |
| 1) Electricity : | Current Year | Previous Year | | |
| a) Purchased Units (KWH) | 3,32,280 | 2,21,993 | | |
| Total Amount (Rs.) | 9,75,870 | 9,22,679 | | |
| Rate per Unit (Rs.) | 2.94 | 4.16 | | |
| b) Own Generation | | | | |
| i) Through Diesel Generator | NIL | NIL | | |
| ii) Through Steam Generator | NIL | NIL | | |
| 2) Coal | N.A. | N.A. | | |
| 3) Furnace Oil | N.A. | N.A. | | |
| 4) Others | | | | |
| a) H.S.D. | N.A. | N.A. | | |
| b) L.P.G. | N.A. | N.A. | | |
| c) Kerosene | N.A. | N.A. | | |
| (b) CONSUMPTION PER UNIT OF PROD | UCTION | | | |
| Product : PET PREFORMS | UCTION | | | |
| Unit : Preforms (MT) | 197.942 | 124.231 | | |
| Electricity (KWH/MT) | 1678.673 | 1786.94 | | |
| Furnace Oil | N.A. | N.A. | | |
| Coal | N.A. | N.A. | | |
| Others : | | | | |
| a) H.S.D. (KL) | N.A. | N.A. | | |
| b) L.P.G. (KL) | N.A. | N.A. | | |
| (B) TECHNOLOGY ABSORPTION | | | | |
| i) Research & Development : No Research & Development work has been | | | | |
| carried out by the Company and, therefore, there is no expenditure under this | | | | |
| head, nor any benefit derived from it. | | | | |
| | | | | |
| ii) Your Company has not imported any technology from anywhere. | | | | |
| (C) FOREIGN EXCHANGE EARNINGS AND OUTGOINGS | | | | |
| Your Company has not exported its product/other items during the period under | | | | |
| review. Hence, there is no foreign exchange earning and their is no foreign exchange | | | | |
| out goings. | | | | |
| | For and on he | half of the Board | | |
| For and on behalf of the Board For Swadeshi Industries and Leasing Ltd. | | | | |
| FOr | Gwadesin industries : | ลาน เอลริกษุ เเป. | | |
| Mumbai | / 1 1 | | | |
| Mumbai, Dated : 30- 07- 2001 | | J. PATEL) | | |
| Dated : 30- 07- 2001. Chairman | | | | |
| | | | | |